

T H E
S C H E M E
O F
CHRISTIAN AND PHILOSOPHICAL
N E C E S S I T Y
A S S E R T E D.

In Opposition to Mr. *John Wesley's* Tract on that Subject.

WITH A
D I S S E R T A T I O N
CONCERNING THE
S E N S I B L E Q U A L I T Y S
O F
M A T T E R:
AND THE
DOCTRINE OF COLOR IN PARTICULAR.

By AUGUSTUS TOPLADY,
VICAR OF BROAD HEMBURY.

“ Adeo stat et permanet invicta Sententia, *Omnia NECESSITATE fieri.* Nec est hic ulla Obscuritas, aut Ambiguitas. In Esaiâ dicit [Deus], *Consilium Meum stabit, et Voluntas Mea fiet.* Quis enim Puer non intelligit quid velint hæc Vocabula, *Consilium, Voluntas, fiet, stabit?*” LUTHER. de Servo Arbitrio, Sect. 19.

“ *Quæ nobis videtur Contingentia, secretum DEI Impulsum fuisse agnosceret Fides.*” CALVIN. Institut. L. I. C. 16.

“ *Quid igitur, inquires, Nullane est in Rebus, ut istorum Vocabulo utar, Contingentia? Nihil Casus? Nihil Fortuna?—Omnia NECESSARIO evenire Scripturæ docent.*” MELANCTHON. Loc. Com. P. 10. Edit. Argentor. 1523.

“ *There is not a FLY, but has had INFINITE WISDOM concerned, not only in it's STRUCTURE, but in it's DESTINATION.*” Dr. Young's Cent. not fab, Letter II.

L O N D O N :

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